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30C - JOHNNY JOSEPH

Living Beings examines the vital characteristics of social interactions between living beings, including humans, other animals and trees. Many discussions of such relationships highlight the exceptional qualities of the human members of the category, insisting for instance on their religious beliefs or creativity. In contrast, the international case studies in this volume dissect views based on hierarchical oppositions between human and other living beings. Although human practices may sometimes appear to exist in a realm beyond nature, they are nevertheless subject to the pull of natural forces. These forces may be brought into prominence through a consideration of the interactions between human beings and other inhabitants of the natural world. The interplay in this book between social anthropologists, philosophers and artists cuts across species divisions to examine the experiential dimensions of interspecies engagements. In ethnographically and/or historically contextualized chapters, contributors examine the juxtaposition of human and other living beings in the light of themes such as wildlife safaris, violence, difference, mimicry, simulation, spiritual renewal, dress and language.

Dancing in the Dark is the title of a 1930s love song that has a philosophical edge, and in its own way encapsulates the central problem, What is life about? Can we possibly come to terms with life's vicissitudes, and can these be understood within a religious framework? The problem of theodicy is the most intractable issue in the philosophy of religion. It calls into question the vexed supplementary problems of revelation, free will, and determinism. Indeed, for would-be believers, it undermines the very rationality of their existence. Consequently, it has been the subject of interminable debate without any completely satisfactory solution.

The English writer E. M. Forster described old age as "a seductive combination of increased wisdom and decaying powers to which too little intelligence is devoted." This book is a response to that criticism. It explains how old age has been considered throughout the ages by philosophers, poets, and other literary figures, and explores how the extraordinary increase of life expectancy that began in the last century has been sustained by science and medicine. Unfortunately the general public still prefers to keep the elderly out of sight and, especially, out of mind. To overcome this marginalization I call for the emergence of a more inclusive humanism—one that is welcoming to persons of all ages. To overcome the pervasive isolation of the elderly requires a new dialogue across all the living generations. Echoing the sentiments of Cicero in his classic study of old age, I also call for a reflective maturity to develop among the elderly, one that reaches deeply into themselves and increases their understanding of the world around them. Spiritual maturity demands growth in virtue and charity in the advance of years. A reaching out to all in the pursuit of justice and the common good is strongly recommended. The book concludes with some reflections upon hopes for personal immortality as well as the qualities of divine justice and mercy.

This set includes all six volumes of Interreligious Reflections. ABOUT VOLUME ONE: Friendship is an outcome of, as well as a condition for, advancing interfaith relations. However, for friendship to advance, there must be legitimation from within and a theory of how interreligious relations can be justified from the resources of different faith traditions. Friendship Across Religions explores these very issues, seeking to develop a robust theory of interreligious friendship from the resources of each of the participating traditions. It also features individual cases as models and precedents for such relations—in particular, the friendship of Gandhi and Charlie Andrews, his closest personal friend. Contributors: Balwant Singh Dhillon, Timothy J. Gianotti, Alon Goshen-Gottstein, Maria Reis Habito, Ruben L. F. Habito, Ryan McAnnally-Linz, Stephen Butler Murray, Eleanor Nesbitt, Anantanand Rambachan, Meir Sendor, Johann M. Vento, and Miroslav Volf ABOUT VOLUME TWO: This book tackles the core problem of how painful historical memories between diverse religious communities continue to impact—even poison—present-day relations. Its operative notion is the healing of memory, developed by John Paul II. Chapters explore how painful memories of yesteryear can be healed and so address some of the root causes. Strategies from six different faith traditions are brought together in what is, in some ways, a cross-religious brainstorming session that identifies tools to improve present-day relations. At the other pole of the conceptual axis of this book is the notion of hope. If memory informs our past, hope sets the horizon for our future. How does the healing of memory open new horizons for the future? And what is the notion of hope in each of our traditions that could lead to a common vision of good? Between memory and hope, this book seeks to offer a vision of healing that can serve as a resource in contemporary interfaith relations. Contributors: Rahuldeep Singh Gill, Alon Goshen-Gottstein, Maria Reis Habito, Flora A. Keshgegian, Anantanand Rambachan, Meir Sendor, Muhammad Suheyf Umar, and Michael von Brück ABOUT VOLUME THREE: The essays collected here, prepared by a think tank of the Elijah Interfaith Academy, explore the challenges associated with sharing wisdom—learning, teachings, messages for good living. How should religions go about sharing their wisdom? These chapters, representing six faith tradition (Jewish, Christian, Muslim, Hindu, Sikh, and Buddhist), explore what wisdom means in each of these traditions; why and how it should be shared, internally and externally; and the role of love and forgiveness in sharing. This book offers a theory that can enrich ongoing encounters between members of faith traditions by suggesting a tradition-based practice of sharing wisdom, while preserving the integrity of the teaching and respecting the identity of anyone with whom wisdom is shared. Contributors: Pal Ahluwalia, Timothy Gianotti, Alon Goshen-Gottstein, Sallie B. King, Anantanand Rambachan, Meir Sendor, Miroslav Volf ABOUT VOLUME FOUR: All the world's religions are experiencing rapid change due to a confluence of social and economic global forces. Factors such as the pervasive intrusion of globalizing political and economic developments, polarized and morally equivalent presentations seen in the media, and the sense of surety demanded in and promised by a culture dominated by science are some of the factors that have placed extreme pressure on all religious traditions. This has stimulated unprecedented responses by religious groups, ranging from fundamentalism to the syncretistic search for meaning. As religion takes on new forms, the balance between individual and community is disrupted and reconfigured. Religions often lose the capacity to recall their ultimate purpose or lead their adherents toward it. This is the situation we call "the crisis of the holy." It is a confluence of threats, challenges, and opportunities for all religions. This volume explores the contours of pressures, changes, and transformations and reflects on how all our religions are changing. By identifying commonalities across religions as they respond to these pressures, The Crisis of the Holy recommends ways religious traditions might cope with these changes and how they might join forces in do-

ing so. Contributors: Vincent J. Cornell, Alon Goshen-Gottstein, Sidney H. Griffith, Maria Reis Habito, B. Barry Levy, Deepak Sarma, Michael von Brück ABOUT VOLUME FIVE: The chapters collected in this book, prepared by a think tank of the Elijah Interfaith Academy, address the subject of religious leadership. The subject is of broad relevance in the training of religious leaders and in the practice of religious leadership. As such, it is also germane to religious thought, where reflections on religious leadership occupy an important place. What does it mean to be a religious leader in today's world? To what degree are the challenges that confront religious leadership today the same perennial challenges that have arrested the attention of the faithful and their leaders for generations, and to what degree do we encounter challenges today that are unique to our day and age? One dimension is surely unique, and that is the very ability to explore these issues from an interreligious perspective and to consider challenges, opportunities, and strategies across religious traditions. Studying the theme across six faith traditions—Christianity, Islam, Judaism, Sikhism, Hinduism, and Buddhism—The Future of Religious Leadership: World Religions in Conversation recognizes the common challenges to present-day religious leadership. Contributors: Awet Andemicael, Timothy J. Gianotti, Alon Goshen-Gottstein, Anantanand Rambachan, Maria Reis Habito, Meir Sendor, Balwant Singh Dhillon, Miroslav Volf VOLUME SIX: One of the biggest challenges for relations between religions is the view of the religious Other. The question touches the roots of our theological views. The Religious Other: Hostility, Hospitality, and the Hope of Human Flourishing explores the views of multiple religious traditions on how to regard otherness. How does one move from hostility to hospitality? How can hospitality be understood not simply as social hospitality but as theological hospitality, making room for the religious Other on theological grounds? What is our vision for the flourishing of the Other, while respecting his otherness? This volume is an exercise in constructive interreligious theology. By including Abrahamic and non-Abrahamic traditions, it approaches these challenges from multiple perspectives, highlighting commonalities in approach and ways in which one tradition might inspire another. Contributors: Vincent J. Cornell, Alon Goshen-Gottstein, Richard P. Hayes, Lord Rabbi Jonathan Sacks, Deepak Sarma, Stephen W. Sykes, Dharma Master Hsin Tao, Ashok Vohra

When is the last time you • were discouraged in your relationship with God? • were distracted by a crying infant during a church service? • shared the gospel with an unbeliever? • heard someone say they 'rededicated' their life to Christ? • heard an intense conversation about sports among Christian men? • were equipped by your pastor to present and defend the gospel? If your experience is similar to most Christians, you have probably never spent much time reflecting on the issues above as they pertain to the seriousness of the Christian life. Challenging Reflections on the Christian Life covers topics that include raising children 'in the church,' evangelism, apologetics, men and sports, the concept of 'rededication,' the pastor's primary responsibility, infants in the sanctuary, knowing God, and much more. This book is designed to encourage you to give deep contemplation to the all-too-common experiences encountered in the Christian life and lead you to an awakened sense of reverence for God and passion for the truth. Whether you are a new Christian or a seasoned pastor, this book will cause you to rethink much of what you see in your life and in your church. "This book is inspiring, encouraging, and challenging. The author carefully and faithfully handles the Scriptures and applies them to our lives. Every Christian will profit from reading this book." Dr. Norman Geisler Professor of Apologetics Veritas Evangelical Seminary

Social Work Live accesses multiple approaches to student learning: experiential, visual, and auditory. Carol Dorr emphasizes the important role of self-reflection and critical thinking in social work practice by paying special attention to process recordings and observing how the social worker reflects on her own reactions in the moment with the client. Students also can appreciate the important role of reflecting on their own interventions with clients after their sessions, acknowledging what went well and what could have been done better. Social Work Live encourages a constructivist perspective to practice that calls attention to the many possible interpretations and approaches to working with clients. The classroom provides an ideal opportunity for students to explore with each other different ways of making meaning out of clients' stories and intervening with them.

Rita M. Gross has long been acknowledged as a founder in the field of feminist theology. One of the earliest scholars in religious studies to discover how feminism affects that discipline, she is recognized as preeminent in Buddhist feminist theology. The essays in A Garland of Feminist Reflections represent the major aspects of her work and provide an overview of her methodology in women's studies in religion and feminism. The introductory article, written specifically for this volume, summarizes the conclusions Gross has reached about gender and feminism after forty years of searching and exploring, and the autobiography, also written for this volume, narrates how those conclusions were reached. These articles reveal the range of scholarship and reflection found in Rita M. Gross's work and demonstrate how feminist scholars in the 1970s shifted the paradigm away from an androcentric model of humanity and forever changed the way we study religion.

Proceedings of the national convention of the College Theology Society, held in St. Paul, Minn., Apr. 12-14, 1971. Includes bibliographical references.

The book is a collection of reflections of the author about life issues. These reflections are about many of the questions that most of us deal with on a daily basis. The book sometimes deals with these issues in a humorous way, sometimes sarcastic. Central to the book are scriptures that support and give direction to these everyday topics. The book endeavors to give the reader help in dealing with topics that are struggles; it also brings into focus our real place in life and how to arrive at answers to difficult questions. The author intends to reach out to those of us who are living on the fringe of life.

Bioethics, Law, and Human Life Issues: A Catholic Perspective on Marriage, Family, Contraception, Abortion, Reproductive Technology, and Death and Dying draws on the Magisterial teaching of the Catholic Church to outline a Catholic response to a host of controversial issues related to human life. Scarnecchia lays out a Catholic moral theology based on the writings of Pope John Paul II and Thomas Aquinas, and he then applies those Christian moral principles to today's most contentious ethical issues, including reproductive technology, embryo adoption, contraception, abortion, family and same-sex marriage, and euthanasia and assisted suicide. This review of Catholic moral principles brings together an in-depth consideration of the central human life issues of our day with abundant reference to the Church's social teaching and to contrasting positions of today's leading ethicists.

Serious Reflections During the Life and Surprising Adventures of Robinson Crusoe with his Vision of

the Angelick World, first published in 1720 and considered a sequel to *The Farther Adventures of Robinson Crusoe*, is a collection of essays written in the voice of the Crusoe character. Expressing Defoe's thoughts about many moral questions of the day, the narrator takes up isolation, poverty, religious liberty, and epistemology. Defoe also used this volume to revive his interest in poetry, not the satiric poetry of the early eighteenth century, but the more inspirational verse that appeared in some of his later works. *Serious Reflections* also includes an imaginative flight in which Crusoe wanders among the planets, a return to the moon voyage impulse of Defoe's 1705 work *The Consolidator*. Illuminating the ideas and philosophy of this most influential of English novelists, it is invaluable for any student of the period.

Carolyn Ellis is a prominent writer in the move toward personal, reflexive writing as an approach to academic research. In addition to her landmark books *Final Negotiations* and *The Ethnographic I*, she has authored numerous stories that demonstrate the emotional power and academic value of autoethnography. Now issued as a Routledge Education Classic Edition, *Revision: Autoethnographic Reflections on Life and Work* collects a dozen of Ellis's stories—about the loss of her husband, brother and mother; of growing up in small town Virginia; about the ethical work of the ethnographer; and about emotionally charged life issues such as abortion, caregiving, and love. Atop these captivating stories, she adds the component of meta-autoethnography—a layering of new interpretations, reflections, and vignettes to her older work. A new preface text by the author reflects on the subsequent developments in the author's life and her vision for autoethnography since the book's original publication. Demonstrating Carolyn's extensive contribution to autoethnographic scholarship, this new edition offers compelling ideas and stories for qualitative researchers and a student-friendly text for courses.

An important examination of the theological, spiritual and ethical issues surrounding death. What do faithful living and faithful dying mean as we near life's end? With all the technology and choices available to us today, making decisions about the end of life grows ever more difficult. As a result of all the theological and ethical issues that have arisen around the dying process in recent years, the 72nd General Convention of the Episcopal Church created a task force to study and report on these concerns. This is the report of the End-of-Life Task Force. In it, the Task Force responds to the broad range of theological, ethical, pastoral and policy issues that are generated by the need to provide loving and fitting care at the end of life. Intended as a teaching document, *Faithful Living, Faithful Dying* will be useful as a discussion tool for the church, for individuals facing difficult decisions, for professionals, such as clergy and health care providers, and for those who make public policy.

This book discusses contemporary Chinese philosophy. It is the outcome of the author's own twenty year-long studies on the relationship between modernization and Chinese culture from the perspective of cultural reconstruction and philosophical reflection. The book highlights the author's opinions and research outcomes. Part I Culture 1 1 The Basic Spirit of Ancient Chinese Culture I. Schools of thought on the basic spirit of ancient Chinese culture II. The cultural spirit with humanism as its core 2 Types and Characteristics of Chinese Culture I. The culture of ethical politics that seeks good governance II. Characteristics of the studies of ancient Chinese culture 3 Thinkers and Cultural Traditions I. Thinkers and connotations of cultural traditions II. The major cultural tradition promoted by thinkers III. The main approaches taken by the thinkers to shaping cultural traditions IV. The relationship between thinkers and the cultural traditions V. Absorbing historic resources and reconstructing the cultural traditions 4 The Study of Ancient Chinese Culture and the Spirit of the Times I. The connotation, content and scope of studies of ancient Chinese culture II. The essence of the debate about ancient Chinese culture is how to achieve China's modernization III. The interaction between ancient Chinese culture and the spirit of the times 5 Ancient Chinese Culture and the Chinese Spiritual Homeland I. What is the spiritual homeland? Ancient Chinese culture III. Constructing the Chinese spiritual homeland 6 Traditional Chinese Thought on Humanism I. The indomitable spirit of observing the Way II. The ideal of worshipping the mean and valuing harmony III. The consciousness of tolerance of "cultural China" IV. The conservative and innovative consciousness of evolution V. The pursuit of morality and justice VI. The function of traditional Chinese humanism 7 Issues of the Chinese Culture and the Chinese Spirit I. The connotation and function of cultural spirit and national spirit II. The relationship between Chinese culture and the Chinese spirit III. The innovative study of the spirit of Chinese culture IV. The human spirit, cultural spirit and national spirit 8 The Developmental Direction of Chinese Culture and the Self-improvement of National Spirit: The Efforts of Chinese Cultural Modernization from the Perspective of Three "Cultural Declarations" I. The main content and the value themes of the three "Cultural Declarations" II. The value of the modern neo-Confucian "Cultural Declaration" III. The similarities and differences of the three "Cultural Declarations" IV. The enlightenment of the three "Cultural Declarations" for developmental directions of Chinese culture 9 Cultural Criticism and the Value Reconstruction: A prospective look at the future of Chinese culture I. Cultural critique, values reconstruction and civilization renaissance II. The cultural criticism and value reconstruction in the course of modern history III. The modern spiritual direction of reconstructing the values 10 National Cultural Qualities and Rebuilding the Humanistic Spirit I. The quality of national culture is a diverse and open system II. The value orientations of the human spirit III. The relationship between the cultural qualities of the nation and the spirit of humanity IV. How to rebuild the human spirit V. The main contents of the new humanistic spirit vi Between Tradition and Modernity 11 Economic Globalization and the Construction of National Culture I. Economic globalization cannot counteract cultural nationality II. A rational view of nationalism III. Adhering to and enhancing the cultural nationality 12 Cultural Globalization and Cultural Construction in Contemporary China I. "Cultural globalization" is a factual judgment II. Cultural globalization is subordinate to cultural diversity Part II Philosophy 13 Confucian Cultural Tradition and National Cohesion I. The specific meaning of the traditional Confucian culture and its spiritual values II. The cultural connotation of Chinese national cohesion and modern values III. The relationship between tradition of Confucian culture and Chinese national cohesion 14 Confucian Culture and the Construction of a Contemporary Humanistic Spirit I. A rational pursuit of Confucian culture II. The practical needs of contemporary culture building III. The positive value of Confucian culture and the construction of contemporary humanistic spirit 15 Approaches to Promoting Economic Development through Confucian Culture I. Dual roles of Confucian culture in economic development II. A practical approach to promoting economic development through Confucian culture 16 Modernization and Marginalization of Confucianism I. The origin and connotation of modernization and marginalization of Confucianism II. On the modernization of Confucianism III. On the marginalization of Confucianism IV. The tension between the modernization and marginalization of Confucianism 17 Confucianism and Schools of Thoughts in Modern China. I. Tripartite situation of culture: Conservatives, reformists and revolutionaries II. Academic schools of thought: Marxism, Western schools and Neo-Confucianism III. Approaches to cultural reconstruction: Seeking gradual improvement through radical means IV. The contemporary fate of Confucianism 18 Formation of Ruling by Rites in the Han dynasty and its Ideological Features I. The embryonic stage of ruling by rites: The establishment of the country by the Emperor Gaozu of Han to the period of Emperors Wendi and Jingdi of the Han dynasty II. The establishment stage of ruling by rites: the periods from Emperor Wudi to Emperors Zhaodi and Xuandi of the Han dynasty III. The mature stages: During the period of Emperor Zhangdi of the Eastern Han dynasty IV. The ideological characteristics of the Han dynasty 19 The Political Philosophy of Dong Zhongshu I. The political theory of benevolent governance with morality given priority over penalty II. The theory of the historical cycle of three uni-

ties III. The theory of political order of "Heaven changeth not, likewise the Way changeth not" 20 Dong Zhongshu's Thought on Heaven and Man and its Significance in Cultural History I. The theory of mutual interaction between Heaven and humanity II. The theory of harmony between man and nature III. The theory of the unity of nature and mankind with the ruler in the center IV. The significance of Dong Zhongshu's theory of nature and mankind in cultural history 21 Dong Zhongshu's Way of Thinking I. The integrated logical approach of analogy and alignment II. The holistic, intuitive and experiential way of thinking III. The reform principles of respecting Heaven and the practice of the ancient times viii Between Tradition and Modernity 22 The Cultural Interpretation of Dong Zhongshu's ideal I. The great aspiration and noble ideal of the unity of the country II. The pursuit of harmony and fairness III. The strategic vision of long-term stability 23 The Confucian Orientation and Characteristics of the New School in Kang Youwei's "On Dong Zhongshu's Study of Spring-Autumn" I. The structure of *On Dong Zhongshu's Study of Spring-Autumn* 330 II. The content and themes of "On Dong Zhongshu's Study of Spring-Autumn" III. "On Dong Zhongshu's Study of Spring-Autumn" and the Reformation Movement IV. The Guangdong flavor of "On Dong Zhongshu's Study of Spring-Autumn" 24 Challenges and Issues of Developing Contemporary Neo-Confucianism I. The dilemma between openness and conservatism II. The gap between the ambition of reviving Confucianism and the desolate reality of the Confucian school III. The conflict between the traditional values and norms of "Back to Basics" and the modern concept of openness IV. The divorce between the spirit of criticism and the consciousness of self-reflection V. The paradox between the intentions of modernizing Confucianism and the reality of its marginalization VI. The total lack of an ideal carrier of Confucian values and ideals 25 A Close Examination of the Study of Chinese Philosophy in the 20th Century and a Prospective Look at its Development in the New Century I. The first half of the twentieth century II. The second half of the twentieth century III. Achievements and shortcomings in the century IV. A look into the new century The Postscript of the English version

This book is a collection of 17 independent, opinionated and provocative essays on the various conceptual experiences of being human. Topics include: Ego States, Strokes and Transactions, Our Species, Duality Rules OK, Realities, Languages and Theories, Five Personality Types, Compound Personality Types, Personality Types in Relationships, The Enemies of Love, Men and Women, Morality, The Quest for Happiness, The Issue of Astrology, Life Stages, Zeitgeist, and The Life and Death of God. Most serious books are thought marathons; this serious book is a collection of thought sprints - perfect mind-bending for between stops on bus or train.

This original and ambitious book aims to change how we think about good lives. The perennial debates about good lives—the disagreements caused by conflicts between scientific, religious, moral, historical, aesthetic, and subjective modes of reflection—typically end in an impasse. This leaves the underlying problems of the meaning of life, the possibility of free action, the place of morality in good lives, the art of life, and human self-understanding as intractable as they have ever been. The way out of this impasse, argues Kekes, is to abandon the assumption shared by the contending parties that the solutions of these problems can be rational only if they apply universally to all lives in all contexts. He believes that solutions may vary with lives and contexts and still be rational. Kekes defends a pluralistic alternative to absolutism and relativism that will, he holds, take philosophy in a new and more productive direction.

The relationship between the media and religion in a contemporary world is not only obvious, but also complex. In a culture that increasingly focuses on visual media, film plays a salient role in forging notions of identity and creates a sense of community in younger generations. In this book, an interdisciplinary team of scholars delve deep into the relationship amongst younger individuals from different countries, universities and disciplines, as well the influence of film on their developing worldview. The publication ultimately portrays the media as an agent of cultural and religious change, underscoring the necessity of critical, contextual and interdisciplinary reflection on the interplay between the media and religion.

Developments in IT and communication technology, coupled with the global 24 hour market, have led to boundaries between work and personal life becoming ever more blurred, while work/life policies and practice struggle to keep up. This book aims to challenge traditional thinking on work life balance, and to explore different ways of promoting change at many levels. It provides a historical overview of the topic, critiques contemporary approaches and offers creative ideas for integrating work and personal life in local, national and global contexts.

This book records the stories of doctoral study experiences of the twenty-two writers. These research degree experiences are embedded in the lives and careers of the writers and the twenty-two distinctive projects draw from those individual lives and careers. The authors write about meeting the continuing demands of older and younger family members and of their struggles with ill health and work place demands while working through their studies. There is also the joy of coming to see themselves and being seen as research scholars and supporting and celebrating with others as they move through candidature proposals and ethics applications to graduation. Apart from the stories that bring the writers to their particular projects and that colour their individual journeys, storytelling methodology is most often selected for the research, all of which is undertaken within the arts, humanities and education. Phenomenology, narrative, ethnography are central to most of the studies and the detailed accounts of each research topic, methods and outcomes locate each of the research projects in rich bodies of knowledge. Valued writers and readers in these fields, Mary Beattie and Elaine Martin have read each reflection and provided in turn a foreword and an afterword which bookend the volume and further enrich these reflections on learning, life and work.

The rights of past and future persons -- For the sake of future generations -- Discriminate death-dealing: who may kill whom, and how? -- Can philosophers be patriots? -- Why honesty is a hard virtue postscript -- Getting in touch with our own feelings -- How to get to know one's own mind: some simple ways -- The moral perils of intimacy -- Feelings that matter -- Demoralization, trust, and the virtues -- Sympathy and self-trust -- Putting hope in its place -- How to lose friends: some simple ways -- Alienating affection -- Faces, and other body parts -- Other minds: jottings towards an intellectual self-image.

Introduction: The 'Climate Emergency' and US Catholic Responses to Laudato Si' Daniel R. DiLeo Introductory Address at the Inaugural Gathering of "Laudato Si' and the U.S. Catholic Church" Daniel J. Misleh Welcome to "The U.S. Catholic Church: Laudato Si', Creation Care, and the Climate Crisis" -- with Letter from Apostolic Nuncio Christophe Pierre Most Reverend George J. Lucas Opening Remarks to "The U.S. Catholic Church: Laudato Si', Creation Care, and the Climate Crisis" Reverend Daniel S. Hendrickson, SJ Paradise Lost: The Urgent Summons of Laudato Si' to the American People at This Moment in Our History Most Reverend Robert W. McElroy The Work of the Church and Care for Creation: Implementing an Integral Ecology in Praxis Meghan Goodwin Inspiring the Ecological Mission of the American Catholic Church: Laudato Si' at a Moment of Crisis and Hope Erin Lothes Biviano What Is Happening to Our Common Home? Considerations from a Catholic Climate Scientist and a Catholic Theological Ethicist Martha D. Shulski and Daniel R. DiLeo Laudato Si' in the United States: Reflections on Love, Charitable Works, and Social Justice Kenneth R. Himes, OFM and Daniel R. DiLeo In Honor of Laudato Si': Stories of Ecological Conversion in Action Sister Patricia Siemen, OP Confucian Reflections: Ancient Wisdom for Modern Times is about the early Chinese Confucian classic the "Analects" Lunyu, attributed to the founder of the Confucian tradition, Kongzi (551-479 bce)

and who is more commonly referred to as "Confucius" in the West. Philip J. Ivanhoe argues that the Analects is as relevant and important today as it has proven to be over the course of its more than 2000 year history, not only for the people who live in East Asian societies but for all human beings. The fact that this text has inspired so many talented people for so long, across a range of complex, creative, rich, and fascinating cultures offers a strong prima facie reason for thinking that the insights the Analects contains are not bound by either the particular time or cultural context in which the text took shape.

Examines various areas of life through a spiritual lens

Do you sometimes feel as though God has taken a vacation, and common sense has died? In a world that seems to be spinning out of control worse than ever, we need an anchor to ground us in faith and a compass to lead around the many pitfalls we face just trying to live our daily lives. That anchor and compass is Jesus Christ. James J. Jackson's book, *In All Things...Moral Reflections and Decisions on Life Issues*, will encourage, entertain, and give you the comfort of knowing that you can deal with any of life's issues, if you seek God's way. It will give you assurance that the Lord will give you the grace to endure anything. James J. Jackson has experienced more adversity than most have endured, but his writings in this book, which are a compilation of published columns, reflect how God guided him and blessed him in spite of all the slings and arrows he faced. You will be blessed by these columns, whether on the lighter side, or tackling heavy spiritual issues, as you envelope yourself in *In All Things...Moral Reflections and Decisions of Life Issues*.

The steady increase in economic, social, environmental and political hardships experienced by many around the globe has led, in recent years, to a corresponding growth in the importance ascribed to finding meaning in life, and to addressing the bigger questions. As deliverers of care and assistance to people across many different faiths and cultures whose lives are impacted directly by these hardships, current and future social workers must learn to apply concepts of spirituality in their own professional practice. In this unique and inspiring book, a diverse group of authors draws deeply on their own experiences of spirituality in practice, providing a fascinating and often moving exploration of how meaning is derived in a variety of different contexts. Topics discussed include: - Mindfulness, meditation and the practice of Falun Gong - The interaction between spirituality, social justice and professional practice - The role of spirituality in the provision of palliative care - Indigenous spiritualities, interconnectedness and human-animal bonds - The role of spirituality in providing hospitality and acceptance in practice. Enriched by a wealth of case studies and a strong focus on critical reflection throughout, *Practising Spirituality* is an important and thought-provoking read for students and practitioners across the full range of health and social care disciplines - from social work and counselling to nursing, youth work and beyond.

Narrative Reflections presents a series of poignant personal reflections by mental health professionals, triggered by reading interviews of Holocaust survivors and their families. Inspired by the practice of narrative therapy, these essays bear witness to the experience of survivors and facilitate deeper levels of self-awareness by each of the contributors.

Reflections on Life's Challenges For many of us, life is a tough and lonely road to journey on. At times, we seem to be struggling for a sense of direction and find it extremely difficult to decide on what path to take on the road to personal happiness and success. The things that are happening in our daily lives seem to be overwhelming us to the point that sometimes we do not know what to do, who to turn to or where to run to, so as to solve our challenges. Our goal is of course personal happiness, and emotional and physical survival, which at times seems to be always just over the horizon. There are many successes and challenges taking place in our lives, which work to affect us in a major fashion, whether it is in a positive or negative way. What this book attempts to do is to reflect on some of these issues and put them in context for you the reader. In doing so, my sincere desire is for you to analyze what is happening in your life and help develop the aptitude to live the life that God has created you to live. Laurence Carter

I am a physician and I am dying of metastasis of renal carcinoma. As I write these words, I understand I may live a week, a month, a year-perhaps two. If I beat all the odds, I may live five years. I have spent the majority of my adult life as a clinician, author, researcher, and professor. As a result, I have felt a strong impulse to write about the mental, spiritual, and practical aspects of the dying process.

Weekly Recovery Reflections for A Year is one addict's journey of growing up in the fellowship of NA. Each week we will reflect on topics that effect our recovery. Reading interesting stories, discussing the steps and exploring how to navigating life and the fellowship. In addition, there is a feelings dic-

tionary at the end of the book. This section consists of a list of feelings broken down by categories with their definitions.

The United States bishops' document *Co-Workers in the Vineyard of the Lord* is a vital resource for the ongoing development of lay ecclesial ministry. Building upon *Co-Workers* and affirming the recent renewal of the laity and the flowering of lay ministries, *Reflections on Renewal* contributes to efforts to reshape ministerial language and practices in the church today. It explores the theological and pastoral foundations of ministry, including how all ministry is rooted in the sacraments of initiation, and suggests ways of refining or redefining our understandings of lay ecclesial and ordained ministries so that we as church can respond more fully to the call of God in our lives and world. At the same time, the book recognizes that lay ministry developed organically as the work of the Spirit and is, foremost, a cause for rejoicing. This collection of essays is grounded in Fordham University's commitment to the church and its mission in the world. It honors the thousands of laypeople who have answered a call to serve the church in ministry. Donna Eschenauer is the director of religious education and the catechumenate at the Cathedral Parish of St. Agnes in Rockville Centre, New York. She received her PhD from the Fordham University Graduate School of Religion and Religious Education. Her recent publication *A Second Look at the Directory for Masses with Children* appeared as a featured article for *Pray Tell*, the blog of Liturgical Press and Saint John's School of Theology. Her book on the Triduum is forthcoming. Harold Daly Horell is an assistant professor of religious education at the Fordham University Graduate School of Religion and Religious Education. He received his PhD from the Boston College Institute of Religion Education and Pastoral Ministry. His publications include *Human Sexuality in the Catholic Tradition* (Rowman and Littlefield, 2007), edited with Kieran Scott, and *Horizons and Hopes: The Future of Religious Education* (Paulist Press, 2003), edited with Thomas H. Groome.

Drawing on his own personal experiences and those of others, the author explains how to overcome seemingly insurmountable problems and challenges and advocates living life fully with gratitude, zeal, and curiosity.

A comprehensive guide for Americans who want to volunteer overseas provides case studies, worksheets, and helpful advice designed to help readers find the right program in various regions around the world, as well as a listing of more than one hundred volunteer organizations, financial guidelines, and tips on how to become an effective volunteer. Original.

Is love the place where psychological observation and spiritual wisdom about healing meet? If love is associated with healing of all sorts, how do I more consciously set about to grow in love, seeking healing for myself and for my neighbours, community and world? How do I encourage others in their journeys into love? Drawing on a broad Christian heritage, a deep respect for the insights of other religious and spiritual traditions and two decades of work in welfare and clinical settings, psychologist Sharon Southwell encourages spiritual seekers of all backgrounds to consider these questions for themselves. Structured in 52 Reflections, each followed by 'Invitations', *The Life of Love* invites you to grow in love by embracing life-giving connection to yourself, to others, your community, to art, nature and to your ultimate context, whether you experience this as God or as some other immanent or transcendent spiritual connection.

There is an increasing recognition today that young people need to have knowledge about religions and world views in order to live and work in diverse societies. What kind of 'maps' are they provided with through religious, values and ethics education? Does education address the challenging existential questions that children and adolescents ask about life and the world? This volume addresses different aspects of how existential questions have been dealt with in educational research. It especially draws attention to the Swedish research tradition of focusing on life questions and the interpretation of life in education, but with contemporary international research added. It also addresses issues of ethics education and discusses possible options for the future of existential questions as a resource for education.

Our globalized world increasingly brings together people of many different cultures, though not always harmoniously. In recent decades, multinational companies have sought more efficient strategies for authentic intercultural collaboration. But in today's multicultural world-church, faith communities too—from local parishes to international religious communities—are faced with the challenge of intercultural living. The social sciences have developed some constructive approaches, but people of faith also need to build their endeavors on a sound biblical and theological foundation. *Living Mission Interculturally* integrates sociology/anthropology with practical theology, reminds us that good will alone is not enough to effect change, and points to a way of intercultural living underpinned by faith, virtue, and a range of new and appropriate skills.